

**CHHATRAPATI SHAHUJI MAHARAJ MEDICAL UNIVERSITY  
LUCKNOW**

**U.P. POSTGRADUATE MEDICAL ENTRANCE  
EXAMINATION – 2010**

INFORMATION BROCHURE

For

M.D./M.S./M.D.S./Postgraduate Diploma Seats in CSM Medical University and UP State  
Medical Colleges

**Place & Date of Examination  
Lucknow, Sunday, 28th February, 2010**

Chairperson - Prof. S. Chooramani Gopal, Vice Chancellor.  
Coordinator – Prof. Siddharth Kumar Das, Prof. and Head, Department of Rheumatology.  
Co-coordinator – Prof. Abbas A. Mahdi, Prof. of Biochemistry.

**Address for Correspondence:  
Coordinator UPPGMEE 2010,  
PHI Building,  
CSM Medical University,  
Lucknow 226003, India**

***Disclaimer:** The examining body at CSM Medical University is responsible for receiving the applications, the conduct of the examination and preparation of a merit list of candidates who have appeared at the examination. The Examining Body is not responsible for the Counselling, offer of admission, and the process of admission of the candidates to different Colleges/University.*

***Candidates are required to assess their eligibility themselves before applying. The examining body will not assess their eligibility. The eligibility will be checked from original documents at the time of counselling/admission and candidates found not eligible will be denied admission for which they themselves will be responsible.***

# UPPGMEE 2010

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# IMPORTANT DATES

Date of Entrance Examination Sunday, February 28, 2010

Application Process starts Friday, Jan 8, 2010.

Last date for receiving completed application: Wednesday, Jan 27, 2010 at 4:00 PM.

Expected date of declaration of merit list: Monday, March 15, 2010.

Date of Medical Board for obtaining Physically handicapped certificate: Monday, March 22, 2010.

Date of first Counselling: Sunday, April 11 2010. (Venue C.S.M Medical University. Lucknow.

Last Date for joining the allotted college & course from first counselling: 20April, 2010.

Date of second counselling: Wednesday, May 26, 2010. Any changes in dates of counselling will be announced by the Director General Medical Education. (Enquiries should not be directed to the examining body.)

Last date for candidates for joining allotted seats from 2nd round of counselling: Monday, May 31, 2010.

## Important Information:

1. Candidates paying fee through cash at Axis Bank can fill online application only after 2 days of making payment.
2. Candidates making payment through Internet payment gateway (debit/credit card) mode can apply instantly.
3. Bank charges (Rs 20 for cash deposit and Rs 40 for Internet payment gateway) will have to be borne by the applicant.
4. When submitting paper application please send application by Speed/Registered Post only. Applications sent by courier are not acceptable. Last date and time of receiving is 20.01.2010. Applications will not be received after that. Candidates should send paper applications early so that there is no postal delay. The Examining body shall not be responsible for Postal delays or loss and will not consider any representation regarding the same. Paper applications will not be accepted by hand. A Bank Draft will have to be attached with this paper application for which the Bank Charges will have to be borne by the candidates.
5. ***Candidates are required to assess their eligibility, as given in the eligibility section of this information brochure, themselves before applying. The examining body will not assess their eligibility. The eligibility will be checked from original documents at the time of counselling/admission and candidates found not eligible will be denied admission for which they themselves will be responsible.***

## General Information

- Examining body:** As Per Government of Uttar Pradesh Order No. 4088(1)/71-3-09-129/2009 dated 30.10.2009, C.S.M. Medical University, Lucknow shall be conducting the U.P. Post Graduate Entrance Examination, 2010 to select the candidates for admission to the State quota seats of Post Graduate M.D./M.S./M.D.S./ P.G. Diploma Courses in various State Medical Colleges and Medical/Dental Faculty of CSM Medical University, Lucknow.

## 2. MEDICAL/DENTAL COLLEGE WISE SEATS IN VARIOUS POST-GRADUATE COURSES

AIPGEE and UPPGMEE 2010 college wise distribution of MD/MS/Diploma seats in various medical colleges.

SL	SPECIALITY	TOTAL	LKO			MRT			AGR			ALLD		
			TOTAL	AI Q	STATE	TOTAL	AI Q	STATE	TOTAL	AIQ	STATE	TOTAL	AIQ	STATE
1	MD ANAESTH	35	7	4	3	3	1	2	7	4	3	5	3	2
2	MS ANAT	12	2	1	1	2	1	1	2	1	1	2	1	1
3	MS E.N.T.	12	3+2*	1	2+2*	0	0	0	0	0	0	3	2	1
4	MD FOR. MED.	04	1*	0	0+1*	0	0	0	1	0	1	1*	0	0+1*
5	MS OBS & GYN.	50	7+2*	4	3+2*	6	3	3	7	3	4	7	4	3
6	MD MEDICINE.	78	15	7	8	8	4	4	14	7	7	10	5	5
7	MD MICROB.	03	3	2	1	0	0	0	0	0	0	0	0	0
8	MS OPHTH.	30	6	3	3	5	2	3	5	3	2	3	2	1
9	MS ORTHO.	29	5+1*	3	2+1*	3	2	1	5*	0	0+5*	3	1	2
10	MD PAED.	39	9	4	5	6	3	3	6	3	3	3	1	2
11	MD PATH.	34	7	3	4	3	1	2	7	3	4	5	2	3
12	MD PHARMA.	12	2	1	1	2	1	1	2	1	1	2	1	1
13	MD PHYS.	12	2	1	1	2	1	1	2	1	1	2	1	1
14	MD PSYC.	08	6	3	3	0	0	0	2	1	1	0	0	0
15	MD R. DIAG.	10	3*	0	0+3*	1*	0	0+1*	2	1	1	1*	0	0+1*
16	MD R. THER.	07	2	1	1	0	0	0	2*	0	0+2*	1*	0	0+1*
17	MD SKIN.	06	0	0	0	1*	0	0+1*	2*	0	0+2*	0	0	0
18	MD S.P.M.	17	3	2	1	3	2	1	3	2	1	2	1	1
19	MS SURG.	73	9+6*	4	5+6*	8	4	4	11	5	6	11	5	6
20	MD TB&CHEST.	14	2+3*	1	1+3*	0	0	0	2*	0	0+2*	2*	0	0+2*
21	D.A.	05	0	0	0	1	1	0	0	0	0	0	0	0
22	D.C.H.	37	10	5	5	3	2	1	6	3	3	5*	0	0+5*
23	D.G.O.	40	4+6*	2	2+6*	3	1	2	6	3	3	6*	0	0+6*
24	D.L.O.	07	0	0	0	3*	0	0+3*	2*	0	0+2*	0	0	0
25	D.M.R.D.	02	1*	0	0+1*	1*	0	0+1*	0	0	0	0	0	0
26	D.O.M.S.	01	0	0	0	1	1	0	0	0	0	0	0	0
27	D.ORTH.	23	6	3	3	3	1	2	2	1	1	3*	0	0+3*
28	D.T.C.D.	01	0	0	0	0	0	0	1	1	0	0	0	0
29	D.V.D.	03	0	0	0	2*	0	0+2*	1*	0	0+1*	0	0	0
Total recognized seats		456	110	55	55	62	31	31	86	43	43	58	29	29
Total unrecognized seats		148	25	0	25	8	0	8	14	0	14	19	0	19
Total		604	135	55	80	70	31	39	100	43	57	77	29	48

Continued...

SL	SPECIALITY	TOTAL	GKP			JHS			KNP		
			TOTAL	AIQ	STATE	TOTAL	AIQ	STATE	TOTAL	AIQ	STATE
1	MD ANAESTH	35	03	2	1	3	1	2	7	4	3
2	MS ANAT	12	01*	0	0+1*	1*	0	0+1*	2	1	1
3	MS E.N.T	12	0	0	0	1*	0	0+1*	3	2	1
4	MD FOR. MED.	04	0	0	0	0	0	0	1*	0	0+1*
5	MS OBS & GYN.	50	3+3*	1	2+3*	5*	0	0+5*	10	5	5
6	MD MEDICINE	78	6*	0	0+6*	4+3*	2	2+3*	10+8*	5	5+8*
7	MD MICRO B.	03	0	0	0	0	0	0	0	0	0
8	MS OPHTH	30	3*	0	0+3*	3*	0	0+3*	5	2	3
9	MS ORTHO	29	3*	0	0+3*	3*	0	0+3*	6	3	3
10	MD PAED.	39	1+2*	1	0+2*	2+4*	1	1+4*	6	3	3
11	MD PATH.	34	2+1*	1	1+1*	3*	0	0+3*	6	3	3
12	MD PHARMA	12	1*	0	0+1*	1*	0	0+1*	2	1	1
13	MD PHYS.	12	1*	0	0+1*	1*	0	0+1*	2	1	1
14	MD PSYC.	08	0	0	0	0	0	0	0	0	0
15	MD R. DIAG.	10	0	0	0	1*	0	0+1*	2	1	1
16	MD R. THR.	07	0	0	0	0	0	0	2	1	1
17	MD SKIN	06	2+1*	1	1+1*	0	0	0	0	0	0
18	MD S.P.M.	17	2*	0	0+2*				2	1	1
19	MS SURG.	73	3+4*	1	2+4*	4+2*	2	2+2*	15	8	7
20	MD TB&CHEST	14	0	0	0	0	0	0	5	2	3
21	D.A.	05	1	1	0	1	0	1	2	1	1
22	D.C.H.	37	1+2*	0	1+2*	3	2	1	7	3	4
23	D.G.O.	40	2+3*	1	1+3*	3*	0	0+3*	7	4	3
24	D.L.O.	07	0	0	0	2*	0	0+2*	0	0	0
25	D.M.R.D.	02	0	0	0	0	0	0	0	0	0
26	D.O.M.S.	01	0	0	0	0	0	0	0	0	0
27	D.ORTH.	23	3*	0	0+3*	3*	0	0+3*	3	1	2
28	D.T.C.D.	01	0	0	0	0	0	0	0	0	0
29	D.V.D.	03	0	0	0	0	0	0	0	0	0
<b>Total recognized seats</b>		456	19	9	10	17	8	9	104	52	52
<b>Total unrecognized seats</b>		148	35	0	35	38	0	38	9	0	9
<b>Total</b>		604	54	9	45	55	8	47	113	52	61

**Note:**

1. Total available AIQ (All India Quota) seats are 227. Total seats available for State quota will be  $229+148^* = 377$ . **Only State quota seats are available for UPPGMEE - 2010.**
2. (\*) denotes unrecognized seats.
3. The number of seats in the medical colleges and allotment on these seats may change.
4. Category-wise distribution of seats will be as per U.P. Public Service Scheduled castes, Schedule tribes and other Backward Class Reservation amendment Ordinance, 2002.
5. 3% horizontal compartmentalized reservation is available for physically handicapped category candidates as per norms laid down by the Medical Council of India for the same. The identification of these seats shall be as per G.O. No. 3854/71-3-06/2006 dated 29.9.2006.

**Distribution of seats in MDS in Dental Faculty of CSMMU, Lucknow for UPPGMEE 2010**

Sl.No.	Subject *	No. of seats
1.	Operative /Conservative Dentistry	2
2.	Oral Surgerry	2
3.	Orthodontics	2
4.	Pedodontics	2
5.	Periodontics	2
6.	Prosthodontics	2
	Total	12

\*Category-wise distribution of seats will be as per U.P. Public Service Scheduled castes, Schedule tribes and other Backward Class Reservation amendment Ordinance, 2002.

**Note: The seats of private Medical & Dental colleges are not available at present. However they may be allotted to eligible candidates if permitted by Hon'ble High Court or Supreme Court or State Government.**

**ELIGIBILITY FOR ADMISSION:**

- (i) Candidates who have passed MBBS/BDS course from the State Medical Colleges of Agra, Allahabad, Gorakhpur, Jhansi, Kanpur, Meerut, Medical/Dental Faculty of CSM Medical University, Lucknow and recognized Private Medical/ Dental Colleges of U.P. are eligible to appear in the entrance examination.(vide G.O. No 09/71-03-02-104/2001 Dated 22.01.2002)
- (ii) Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun, and are bonafide residents of U.P. and selected through CPMT-2000 conducted by Undivided Uttar Pradesh are also eligible. (Vide G.O. No 1202/71-03-04-sa-64/2000 dated 11.08.2004 and G.O. No.4917/71-03-04 sa -64/2000 dated 20.03.2007). Candidates who have passed MBBS from the Himalayan Institute of Medical Sciences, Dehradun, and are bonafide residents of U.P. but selected after year 2000 in that Institute are not eligible.
- (iii) Candidates must have completed or completing their Compulsory Rotatory Internship by 30<sup>th</sup> May, 2010.
- (iv) A candidate who has already taken admission on the basis of earlier U.P.P.G.M.E.E/A.I.P.G.E.E. is not eligible to appear in the examination until he/she completes and passes the course where he/she is presently admitted. However, such a candidate shall be eligible if-
  - (a) he/she has resigned from the said course, his/her resignation has been accepted by the Principal of the Medical/Dental college or the Vice Chancellor in the case of candidates of CSM Medical University and he/she has refunded the full amount of salary/stipend received by him/her during the said course, before the date of notification of this examination, ie. 1.1.2010
  - (b) he/she is presently pursuing P.G. Diploma course in any subject, with the condition that he/she will be considered for the Postgraduate Degree course in that subject only.

## APPLYING:

### 1. Application

#### 1.1 Application can be made as follows:

- 1.1.1 **Paper application: For paper application click here.** You should not fill up both paper and online application. If both are filled both applications will be rejected. Online application is encouraged. Online application has fewer chances of postal loss and delay. Paper applications have to be transcribed and are prone to errors.
- 1.1.2 **ONLINE application: For online application click here.** You will get an opportunity to print out a copy of your application, please print and retain it.
- 1.2 Once the application is filled up, no change can be made nor will be entertained. No correspondence/communication for any correction/modification will be entertained with respect to the application under any circumstances.
- 1.3 Incomplete applications will be rejected and no correspondence in this regard will be entertained.
- 1.4 **If you wish to submit a revised application you may submit a new application.** Tick the appropriate box and fill the number of the original application in the revised application. Your original application will be cancelled. No fee credit of the original application will be given. Fresh fees will have to be paid for the revised application. No candidate should submit more than one valid application. If you do so it will entail rejection of both applications.
- 1.5 No documents should be sent to the Examining body.
- 1.6 The serial number of the application must be mentioned in all future correspondence.

### 2. Online Application process:

- 2.1 You can apply online by visiting the website [www.kgmcindia.edu](http://www.kgmcindia.edu). **To apply now click here.**
- 2.2 Before starting your application make sure that you have the following:
  - 2.2.1 A secure computer with internet connection.
  - 2.2.2 An inkjet or laser printer attached to the computer.
  - 2.2.3 An email account.
  - 2.2.4 A credit/debit card with a reputed bank or a receipt of cash deposit of Rs 1220.00 (in the account number 909020045488847 of UPPGMEE - 2010) at a designated branch of Axis Bank with a Unique Transaction Id. Designated branches of Axis Bank are all branches of Axis Bank in the State of Uttar Pradesh and one Branch each in Haldwani and Dehradun, Uttarakhand. To see the list of designated branches of Axis Bank Click here.
  - 2.2.5 A .jpg file of your photograph taken with a 4MP (or more) camera. For instructions to be given to your Photographer click here.
  - 2.2.6 A scanned (resolution 300 dpi) .jpg file of your signature.
- 2.3 **Click here to apply.** Follow instructions thereafter.
- 2.4 Enter your credit/debit card number to make payment or enter the unique transaction id of Axis Bank to show that payment has been made, before submitting your application. If you are making a cash payment at Axis Bank (it will be reflected on the website after 2 days), begin the application process after 2 days of depositing cash at Axis Bank.
- 2.5 Take a print of your application and save it.
- 2.6 **Last date for submitting online completed application: Jan 27, 2010 at 4.00 PM.**

### 3. Paper application process:

- 3.1 Visit the website [www.kgmcindia.edu](http://www.kgmcindia.edu) and down load the application form.
- 3.2 Fill in the application form and submit it to the Coordinator UPPGMEE – 2010, PHI Building, CSM Medical University, Lucknow 226003, by SPEED/REGISTERED post only. The Examining body will not be responsible for any postal delay or loss, and any complaint/representation regarding the same will not be entertained by the Examining body.

- 3.3 Prepare a Bank Draft favouring “**UPPGMEE 2010**” payable at Lucknow and attach it to the application. Please write your name and father’s name on the back of the Bank Draft.
- 3.4 Fill your email address/id in the coloumn provided. The admit card and other information, if any, will be sent to you by email at this address only.
- 3.5 Last date for receiving completed application by speed/registered post: Wednesday, Jan 27, 2010 at 4.00PM.
- 3.6 You will be sent an admit card and a copy of your application by email.

#### IMPORTANT

Read the brochure carefully before filling in the application. Note that no request for corrections will be entertained once the form has been submitted.  
Application Process starts Friday, Jan 8, 2010.

#### POST APPLICATION PROCESS

1. You will be issued an admit card online/on your email address. Take a print out of the same.
2. Take a print out of your application as well.
3. Paste your photograph and sign at the required place on **BOTH the ADMIT CARD and APPLICATION** and get your signatures and photograph verified by the Principal/Dean of the College from where you have done your MBBS/BDS. The Verification should be in such a manner that neither the signature of the Dean/Principal nor the seal should cover the face of the candidate. Candidates with defaced photograph or signature on admit card and application form will be denied admission to the examination hall/the counselling, as the case may be.
4. This verification should be done by February 15, 2010
5. Bring this verified admit card on the day of examination.
6. Bring the completed and verified application form and all original certificates at the time of counselling.

#### VERIFICATION SHEET

1. **Together with your admit card you are being provided with a verification sheet.**
2. **Print out this verification sheet. Sign on the verification sheet in the box provided and paste your photograph in the box provided.**
3. **Submit this verification sheet to the Principal/Dean of the institution from where you did your MBBS/BDS for verification of your signature and photograph.**
4. **Together with the verification sheet please deposit with the Principal/Dean an A4 size cellophane lined envelope addressed to Coordinator UPPGMEE 2010, PHI Building, CSM Medical University, Lucknow 226003, with postage stamps of Rs 25.00 to cover speed post charges. Please request the Principal/Dean to send your verification sheet after certifying it, by speed post so as to reach the Coordinator by Feb. 20, 2010.**

#### ADMIT CARD

1. Admit card will be available online and sent to all candidates on their email address on or before Feb. 7, 2010. It will not be sent by post.
2. **Candidates need to paste their photograph and sign at the required place on BOTH the ADMIT CARD and APPLICATION** and get their signatures and photograph verified by the Principal/Dean of the College from where they have done their MBBS/BDS. The Verification should be in such a manner that neither the signature of the Dean/Principal nor the seal should cover the face of the candidate. Candidates with defaced Admit cards and application will be denied admission to examination hall/the counselling, as the case may be.
3. **Candidates should bring this verified admit card on the day of examination.**
4. Venue/Centre will be communicated through Admit Card.
5. Coordinator, UPPGMEE-2010, shall not be responsible for non-receipt or delay of admit card due to internet connection problems or mailbox problems or delay in verification by the Principal/Dean, or any other ground.
6. A successful candidate must preserve the Admit Card till admission in a college/institution.
7. Duplicate admit card will not be issued after the examination.

## EXAMINATION

### 1. Date

1.1. The examination will be held as follows:

Day & Date	Papers	Time
Sunday 28.2.2010	There will be only one paper of 3 hour duration	10 .00 AM. to 1.00 PM

1.2. The date of examination will not be changed.

1.3. Every candidate is required to bring his/her verified admit card in original with him/her and occupy his/her seat in the examination hall 30 minutes before the commencement of examination. The gates will be closed after commencement of examination.

1.4. No candidate will be allowed to enter the examination hall after the commencement of the Examination under any circumstances.

### 2. UNFAIR MEANS

2.1. Use or possession of cellular phone, pager, calculator or any other mechanism of communication, any data retrieval system, written material in any form, electronic and nonelectronic gadgets, and any other modality that may be considered unlawful by the Examination Centre Superintendent and the Unfair Means Committee shall be treated as use of unfair means.

2.2. Use of any unlawful means or unfair means before, during or after the examination shall result in the cancellation of candidature/selection of the candidate. Intimation will also be sent to the MCI/DCI/State MC/DC and the concerned Medical/Dental College for necessary action.

2.3. Candidates shall maintain silence and attend to their papers only. Any disturbance in the examination hall shall be deemed as misbehaviour and the candidates shall forfeit the right to continue to write the examination. The decision of the Centre Superintendent shall be final.

2.4. Submitting false information in the Application form will be treated as unfair means and the application of the candidate will be liable to be rejected even if he/she has successfully obtained admission in a course.

2.5. Photograph must be taken with a placard in front of the candidate carrying the name of the candidate and the date of taking photograph. The name and date on the photograph must be clear and legible. The name and date should not be written or printed on the photograph after taking the photograph. The photograph should not be modified in any way after it has been taken. If the Examining body or the invigilator, or the centre superintendent, or the Counselling Board considers that the name and date on the photograph has been written after taking the photograph or has been manipulated in any way the candidature of the candidate will be summarily rejected and no representation will be entertained. Not following the prescribed procedure will be considered as unfair means.

### 3. QUESTION PAPER

1. The examination will be conducted in English medium only.
2. The examination shall consist of one paper of 200 MCQ (Multiple Choice Question) as follows:

- |  |
|--|
| <ol style="list-style-type: none"><li>a. 100 questions on pre and para-clinical subjects.</li><li>b. 100 questions on clinical subjects.</li></ol> |
|--|

3. **There will be four types of multiple choice questions (MCQs):**
  - a. **There will be 100 questions with 4 options or choices of which one will be best suited or best response.**
  - b. **There will be 50 questions with 5 options or choices of which one will be best suited or best response.**
  - c. **There will be 40 questions with 5 options or choices of which two will be best suited or best response.**
  - d. **There will be a paragraph followed by 5 questions based on that paragraph. Each question will have 4 alternatives of which one will be best suited or best response. Number of such paragraphs will be 2 and the number of questions is expected to be about 10.**
4. The Best response to each shall be as determined by the Board of Examiners of the UPPGMEE-2010. The decision of the Board of Examiners shall be final and binding.
5. Each question shall carry 4 marks each. Four (4) marks will be awarded for each correct question answered.
6. **There will be negative marking.** One mark will be deducted for each incorrect answer. Zero (0) mark will be awarded for no response. Indicating more than one choice for any question shall be considered as incorrect response except where questions have two correct responses. Questions with 2 correct responses shall be clearly marked in the question paper.
7. The marking including negative marking for questions with two correct responses will be as follows: 2 marks will be awarded for each correct option/response marked ie 4 marks for the question. There will be one negative mark for each option/response wrongly answered hence if one option is answered wrong then one mark will be deducted and if both options are wrong 2 marks will be deducted. If a candidate marks more than 2 options then 2 marks will be deducted.
8. The answer key shall be published on the website [www.kgmcindia.edu](http://www.kgmcindia.edu) after the declaration of the results before the last date of scrutiny.
9. SYLLABUS: The syllabus will be the same as prescribed for the MBBS and BDS courses by the Medical/Dental Council of India respectively. No books are prescribed.
10. The questions will generally be of MBBS/BDS level. 50% questions will be of average level, 25% will be more difficult and 25% will have a high difficulty level. The number of questions from different subjects in the paper shall ordinarily but not necessarily be as follows:-

## **MD/MS/PG Diploma courses**

<b>Subject</b>	<b>Approximate number of questions</b>
Anatomy	17
Physiology	17
Biochemistry	8
Pharmacology	17
Pathology	17
Microbiology	9
Forensic Medicine	6
Community Medicine	10
Medicine	17
Psychiatry	2
Dermatology	2
TB & Respiratory disease	2
Radiology	4
Surgery	17
Anaesthesia	2
Obstetrics & Gynaecology	13
Paediatrics	10
Ophthalmology	10
Orthopaedics	10
Ear, Nose and Throat	10
<b>Total</b>	<b>200</b>

## **MDS Course**

Gen. Anatomy and Histology	10
Gen. Physiology & Biochemistry	9
Gen. & Dental Pharmacology & Therapeutics	10
Gen. Pathology & Bacteriology	10
Dental Metallurgy including material used in dentistry	20
Human Dental Anatomy and Physiology with Histology	20
Oral Pathology & Microbiology	20
Operative dentistry etc.	17
Orthodontics with Preventive and Child Dentistry	17
Oral Surgery and Dental Radiology	17
Periodontics	17
Prosthodontics and Crown and Bridge Prosthesis	17
General Surgery	8
General Medicine	8
<b>Total</b>	<b>200</b>

#### 4. EXAMINATION PROCESS

1. Candidates will have to report to the Examination Centre at 9:00 AM one hour in advance.
2. Candidates are required to take their seats by 9:30 AM. The Examination process shall start at 9:45 AM. No candidate will be allowed inside the Hall after 9:45 AM.
3. Once seated the candidates will be provided with an OMR sheet and question paper. They will be guided through the process of filling the identification information on the OMR sheet.
4. After distribution of question papers, candidates must immediately ensure that they have received question paper of the correct course, viz., MD/MS/Diploma or MDS as applicable. Subsequent representation will not be entertained.
5. **Candidates will be photographed and fingerprinted in the examination Hall.**
6. Candidates should be careful while filling the circles on the Answer Sheet. **Use only black ball pen** for filling the circles. Once filled, no change is possible.
7. A dot or any other mark like X, Ö, 0, or any other mark read by the optical mark reader will be considered as a response marked by you.
8. You will be given one copy of your OMR answer sheet at the end of the examination.

#### RESULT AND MERIT LIST

1. General category candidates shall have to secure a minimum of 50% marks and the reserved category candidates a minimum of 40% marks to qualify for admission to a postgraduate medical/dental course. Qualifying does not mean admission. Admission will be given according to merit at the time of Counselling.
2. Merit list for only those candidates who have qualified will be declared. A marks sheet will be sent to all candidates.
3. Candidates securing minimum qualifying marks (50% for general and 40% for reserved) shall be given ranks according to the total marks obtained. There shall be a combined merit list (with State rank) for all category candidates. The merit rank of reserved category candidates in their respective categories (Category rank) shall also be indicated along with their combined merit (State rank).
4. In case of two or more candidates obtaining equal marks in the competitive entrance examination, their *inter-se* rank will be determined in order of preference as under :
  - a. Candidate obtaining higher marks in questions with two correct options of the UPPGMEE-2010.
  - b. Candidate scoring less negative marks.
  - c. According to age, older will get preference over younger.
  - d. If rank cannot be decided by above criteria, then tie shall be decided by toss of coin.
5. There is no provision of re-evaluation. However, there is provision of scrutiny for which candidate may apply within seven days of declaration of result along with a demand draft of **Rs.300/-** in favour of UPPGMEE-2010 payable at Lucknow.

#### DECLARATION OF RESULTS

The result of successful candidates with their combined rank along with category rank will be declared on the website of the University [www.kgmcindia.edu](http://www.kgmcindia.edu) , and [www.indiaresults.com](http://www.indiaresults.com) and [www.exametc.com](http://www.exametc.com). A copy of the result will also be sent to the Secretary, Medical Education, Government of U.P., Director General, Medical Education and Training, U.P. Lucknow, the Principals/Dean of U.P. State Medical Colleges, and Registrar, CSMMU, Lucknow.

## ONLINE COUNSELLING:

1. Online Counselling shall be conducted by the Director General of Medical Education Uttar Pradesh. The detailed schedule and details of Online Counselling shall be announced by the Director General of Medical Education and Training, Jawahar Bhawan, 6<sup>th</sup> Floor, Ashok Marg, Lucknow 226001 at the time of declaration of result in leading newspapers of Uttar Pradesh. The Examining body shall not be able to provide this information.
2. Online Counselling and allotment of the Courses will be done by the Director General of Medical Education and Training and the Examining body is not responsible for the same.
3. As per the Government of India, Directorate General of Health Services, letter No. C-18018/08/2005-MEC, dated 24.03.2008 there shall be **TWO COUNSELLINGS**. Candidates who get seat in 1st counselling shall also be eligible for second counselling for reshuffling of seats with candidates who were either absent or did not opt a seat in the first counselling.
4. Candidates are required to bring their application form duly verified by the Dean/Principal of the University/College from where the candidate has done his/her MBBS/BDS.
5. At the time of online counselling each candidate is required to:
  - a. present all the original documents along with one extra photocopy as listed below-
    - (i) Admit Card.
    - (ii) High School certificate as proof of date of birth.
    - (iii) Mark Sheet of all professional examinations.
    - (iv) MBBS/BDS passing out certificate or degree.
    - (v) Compulsory Rotatory Internship completion certificate.
    - (vi) Permanent/Provisional Registration Certificate (U.P. State/MCI/DCI).
    - (vii) Employer's "No Objection Certificate", if employed.
    - (viii) SC/ST/OBC/Physically Handicapped Certificate, if applicable. The OBC certificate must have been issued after 15.12.2009.
    - (ix) Two photographs attested by Gazetted officer/Principal with a clear stamp. Photographs must be the same as pasted on the application form.
    - (x) Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun must submit the following additional certificates
      - i) Certificate of bona-fide resident of U.P.
      - ii) Certificate of selection in the college through UPCPMT/Management quota, before 9th November, 2000 issued by Principal as per proforma.
  - If found eligible will proceed to**
  - b. deposit counselling fees of **Rs. 500/-** in cash.
  - c. sign the attendance sheet.
  - d. submit a security deposit in the form of a demand draft/bankers cheque of **Rs. 10,000/-** (Rupees ten thousand only) in favour of "**Director General Medical Education & Training, U.P.**", payable at **SBI, Jawahar Bhawan Branch, Lucknow**. The same will be returned to the candidate after he/she takes admission. Those who do not join or leave the course after allotment will forfeit their claim for refund of the security deposit.
  - e. Choice filling- candidate then shall be given registration document and is allowed in to the counselling hall where he/she shall be allowed to study the seat matrix displayed through screen in different disciplines/ specialties/medical college/medical university. After this he/she shall be called for choice filling at a computer. He/she shall be given enough time for choice filling. After the candidate has filled his/her choices the official present there shall lock choices on the request of candidate. A Print out OF **LOCKED CHOICES SHALL BE TAKEN OUT IN** duplicate on which the candidate and counselling official shall sign and a copy is given to the candidate. After all the candidate has locked choices the processing shall be done and the result shall be declared in the same night and the allotment letters shall be given next day.

6. Candidates who are applying for “Physically Handicapped Category” are required to submit attested photocopy of certificate on attached proforma (Annexure No. 4), issued by the Medical Board (constituted by Director General, Medical Education and Training, U.P. under chairmanship of Principal, Medical College, Agra /Allahabad /Gorakhpur /Jhansi/Kanpur/ Meerut and Dean, CSM MU, Lucknow) of any Medical college on notified dates. **Physically Handicapped Certificate issued by any other authority other than above mentioned Medical Board, shall not be entertained. The Disability Certificate shall be issued as per MCI norms.** Claim of Physical handicapped category shall not be allowed if the handicapped certificate is not brought at the time of counselling. Claim for this category shall not be entertained after the last date of receiving the completed application form.
7. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun and bring the domicile certificate of U.P. and certificate of being selected in MBBS through CPMT/Management quota before 9.11.2000 from the Principal of the college, on attached proforma (Annexure Nos. 5 & 6).
8. Candidate eligible for the reserved category will be given admission as per rules of the State Government, applicable on the date of counselling.
9. Candidates who fail to produce required original documents during counselling or if any concealment or falsification of facts comes to light at the time will not be entitled to any benefit of having appeared in the entrance examination and/or any benefit of acquiring a seat subsequently.
10. **If candidate is absent in the counselling or does not join any course in a college after allotment of the seat by the due date shall forfeit any right of admission on the basis of said counselling/allotment.** However, after second counselling, candidates who have not opted any but wish to keep their name in the waiting list shall indicate their choice of college and in writing to the Chairman, Counselling Board that they should be considered for seat allotment after second counselling on any vacancy on the basis of the choices submitted during second counselling according to their merit as and when the vacancies arise but before the last date of admission *i.e.* 31.5.2010.
11. If a candidate is absent when her/his name is called for counselling and comes at a later time, he/she shall only be considered for a seat from among the seats available at the time of his/her appearance in the counselling.
12. The option once exercised in the counselling cannot be altered under any circumstances.
13. Every candidate who wishes to opt a seat in the counselling shall present himself/herself before the counselling board. **Their representative, through authority letter is not allowed to participate in the counselling.** Candidates will be photographed and their identity checked at the time of counselling. If it does not match it will be counted as unfair means and their candidature cancelled.

## ADMISSION

1. Admission of the candidate to various P.G. Degree/Diploma course will be given by the Principal/Dean of the respective Medical College or Medical/Dental faculty of CSM Medical University, Lucknow as the case may be.
2. A candidate who has been allotted a P.G. Degree/Diploma course in a particular Medical/Dental College shall have to complete all the admission formalities including depositing the prescribed fees, by the date notified for this purpose by the respective Principal/Dean of Medical College or CSM Medical University, Lucknow as the case may be. Those who fail to do so will lose their claim for admission.
3. Admission shall be given only after the candidate produces, in original and one photocopy each of the following documents at the office of the Principal/Dean of the Medical College concerned or the Registrar, CSM Medical University, Lucknow, as the case may be
  - a. High School Certificate as proof of date of birth.
  - b. Mark sheets of all professional examinations.
  - c. MBBS/BDS passing out certificate or degree.
  - d. Compulsory Rotatory Internship completion certificate.

- e. Permanent Registration Certificate (U.P. State/MCI/DCI).
  - f. Employers relieving certificate, if employed.
  - g. S.C./S.T./O.B.C./Physically handicapped certificate, if applicable.
  - h. Allotment letter, issued by Chairman of the Counselling Board of UPPGMEE-2010.
  - i. Admit Card of UPPGMEE-2010.
  - j. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun are required to submit a domicile certificate of U.P. on the prescribed proforma (**Annexure 6**) only and a certificate from the Principal/Dean of being admitted in the year 2000 only.
4. After the admission process is completed the candidate will submit in writing his/her joining report to the Head of the Department concerned.
  5. The identity of the student will be reestablished on the basis of his/her photograph and his/her finger prints after his admission. He should make sure that he is available for this checking. If he/she is not available, this would be counted as unfair means and his candidature will be cancelled. If in the checking, the identity of the candidate does not match with that of the identity established at the time of taking examination it will be treated as unfair means and the candidature of the candidate will summarily cancelled.

## INSTRUCTIONS FOR PHOTOGRAPHS

### Photographs should be

1. High contrast 3.5 × 4.5 cm size colour photographs (full front face, no cap, no hat, no dark glasses) with white/light background. Top of hair to bottom of chin should measure 2.5 to 3.0 cm.
2. Polaroid and inkjet photos are NOT acceptable.
3. Photograph MUST be taken on or after 15.12.2009.
4. Photograph must be taken with a placard in front of the candidate carrying the name of the candidate and the date on which the photograph is being taken. The name and date on the photograph must be clear and legible. The name and date should not be written or printed on the photograph after taking the photograph. The photograph should not be modified in any way after it has been taken. If the Examining body or the invigilator, or the centre superintendent, or the Counselling Board considers that the name and date on the photograph has been written after the photograph has been taken or has been manipulated in any way, the candidature of the candidate will be summarily rejected and no representation will be entertained.
5. Instruct your photographer to take the photograph with a 4MP or better camera and provide you a soft copy of the photograph in “.jpg” format.
6. **Copies of this photograph should be brought at the time of Counselling and at the time of admission to the college.**
7. **Keep several identical photographs in reserve for use at the time of counselling/admission.**

### DESIGNATED BRANCHES OF AXIS BANK

1. All Branches of Axis Bank in Uttar Pradesh
2. Haldwani and Dehradun Branches in Uttrakhand

श्रेणी 3/4 प्रमाण पत्र नं०  
(उत्तर प्रदेश की अनुसूचित जाति तथा जनजाति के लिए जाति प्रमाण-पत्र का प्रपत्र)

प्रमाणित किया जाता है कि श्री/कु०/श्रीमती .....

पुत्र/पुत्री श्री ..... निवासी ग्राम .....

..... तहसील.....

नगर ..... जिला .....

उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति है, जिसे संविधान (अनुसूचित जाति) आदेश, 1950 जैसा कि समय समय पर संशोधित हुआ (संविधान) अनुसूचित जनजाति उत्तर प्रदेश (आदेश) 1967 के अनुसार जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कु० .....तथा/अथवा/उनका परिवार उत्तर प्रदेश के .....

.....ग्राम.....

तहसील ..... नगर.....

.जिला ..... में सामान्यतया रहता है।

हस्ताक्षर .....

पूरा नाम .....

स्थान ..... पदनाम .....

दिनांक ..... मुहर.....

अभ्यर्थी के पूर्ण हस्ताक्षर .....

जिलाधिकारी/अपर जिलाधिकारी/सिटी मजिस्ट्रेट/  
उप जिला मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट,  
यदि कोई हो/जिला समाज कल्याण अधिकारी

## प्रमाण पत्र नं० 2

(अन्य राज्य/संघ शासित क्षेत्र से उ० प्र० में प्रवासित होकर आये अनुसूचित जाति अथवा अनुसूचित जनजाति के उम्मीदवार द्वारा अपने दावे के समर्थन में पेश किये जाने वाले प्रमाण-पत्र का फार्म)

जाति के प्रमाण-पत्र का फार्म

प्रमाणित किया जाता है कि श्री/कु०/श्रीमती .....

पुत्र/पुत्री श्री ..... निवासी गांव/शहर.....

जिला/मण्डल.....राज्य/संघ शासित क्षेत्र.....

(उस राज्य/संघ शासित क्षेत्र का उल्लेख करें जहाँ के मूल निवासी थे) कि अनुसूचित जाति/जनजाति का/की है, जो निम्नलिखित आदेश के अधीन अनुसूचित जाति/जनजाति घोषित की गई है।

संविधान (अनुसूचित जातियाँ) आदेश 1950

संविधान (अनुसूचित जनजाति) आदेश 1950

संविधान (अनुसूचित जातियाँ) संघ शासित क्षेत्र, आदेश 1950

अनुसूचित जाति अथवा अनुसूचित जनजातियाँ सूची (संशोधन आदेश, 1956 बम्बई पुर्नगठन)

अधिनियम, 19971 तथा अनुसूचित जाति अथवा अनुसूचित जनजातियाँ आदेश संशोधन अधिनियम, 1976(द्वारा यथा संशोधन)

संविधान (जम्मू व कश्मीर) अनुसूचित जातियाँ आदेश 1956

संविधान (अण्डमान व निकोबार दीप समूह) अनुसूचित जातियाँ आदेश 1959

संविधान (दादरा व नगर हवेली) अनुसूचित जातियाँ आदेश 1962

संविधान (दादरा व नगर हवेली) अनुसूचित जनजातियाँ आदेश 1962

संविधान (पाण्डेचेरी) अनुसूचित जातियाँ आदेश 1967

संविधान (अनुसूचित जनजातियाँ) उत्तर प्रदेश आदेश 1967

संविधान (गोवा दमन तथा द्वीप) अनुसूचित जातियाँ आदेश 1968

संविधान (गोवा दमन तथा द्वीप) अनुसूचित जनजातियाँ आदेश 1960

संविधान (नागा अनुसूचित जनजाति) आदेश, 1970

यह प्रमाण पुत्र श्री/कु०/श्रीमती..... को

उसके पिता/माता श्री/श्रीमती ..... निवासी

गाँव/शहर ...../जिला/मंडल..... राज्य/संघ शासित क्षेत्र (उ०

प्र० राज्य के वर्तमान पते का उल्लेख करें).....को दिए गए अनुसूचित

जाति/जनजाति प्रमाण-पत्र के आधार पर जारी किया है जो ..... जाति/जनजाति के

हैं जिसे .....राज्य/संघ शासित क्षेत्र में अनुसूचित जाति/अनुसूचित जनजाति

घोषित किया गया है।

.....द्वारा अपने पत्र संख्या .....

(सम्बन्धित राज्य के निर्धारित प्राधिकारी का नाम)

दिनांक .....के अन्तर्गत जारी किया गया।

स्थान .....

हस्ताक्षर .....

राज्य/संघ शासित क्षेत्र .....

पद .....

दिनांक .....

मोहर .....

अभ्यर्थी के हस्ताक्षर .....

कृपया राष्ट्रपति के सम्बन्धित आदेश का उल्लेख करें।

यह प्रमाण पत्र उ० प्र० राज्य के सक्षम अधिकारी द्वारा जारी किया गया होना चाहिए।

## अनुसूचित जातियों की सूची

- |                              |                  |                                |
|------------------------------|------------------|--------------------------------|
| 1. अगरिया                    | 2. बधिक          | 3. वादी                        |
| 4. बहेलिया                   | 5. बैगा          | 6. बैसवार                      |
| 7. बजनिया                    | 8. बाजगी         | 9. बलहर                        |
| 10. बलई                      | 11. बाल्मीकि     | 12. बंगाली                     |
| 13. बनमानुश                  | 14. बांसफोर      | 15. बरवार                      |
| 16. बसोड़                    | 17. बायरिया      | 18. बेलदार                     |
| 19. बेड़िया                  | 20. भ्रांतु      | 21. भुइया                      |
| 22. भदयार                    | 23. बोरिया       | 24. चमार, झूसिया, धूसिया, जाटव |
| 25. नीरो                     | 26. दबगर         | 27. धांगर                      |
| 28. धानुक                    | 29. धरकार        | 30. धोबी                       |
| 31. डोम                      | 32. डोमर         | 33. दुसाध                      |
| 34. धरमी                     | 35. धसिया        | 36. गोंड                       |
| 37. ग्वाल                    | 38. हबुडा        | 39. हरी                        |
| 40. हेला                     | 41. कलाबाज       | 42. कंजड                       |
| 43. कबडिया                   | 44. करबल         | 45. खरैता                      |
| 46. खरबार (बनवारी को छोड़कर) | 47. खटीक         | 48. खरौट                       |
| 49. कोल                      | 50. कोरी         | 51. कोरवा                      |
| 52. लालबेगी                  | 53. मझवार        | 54. मजहबी                      |
| 55. मुसहर                    | 56. नट           | 57. पंखा                       |
| 58. परहिया                   | 59. पासी, तरमाली | 60. पतरी                       |
| 61. रावत                     | 62. सहरिया       | 63. सनोरिया                    |
| 64. सोसिया                   | 65. शिल्पकार     | 66. तुरैहा                     |

## उत्तर प्रदेश की अनुसूचित जनजातियों की सूची

- |         |            |           |
|---------|------------|-----------|
| 1. थारु | 2. बेनसा   | 3. भोटिया |
| 4. राजी | 5. जौनसारी |           |
6. शासनादेश संख्या 111 भा0 स0/26-3-2003 दिनांक 3.7.03 के द्वारा भारत सरकार ने अनुसूचित जातियों एवं अनुसूचित जनजातियों आदेश (संशोधन) अधिनियम 2002 द्वारा निम्नलिखित जातियों को अनुसूचित जनजातियों की सूची में सम्मिलित किया है :-
- गोंड, धुरिया, नायक, ओझा, पठारी, राजगोंड (महाराजगंज, सिद्धार्थ नगर, बस्ती, गोरखपुर, देवरिया, मऊ, आजमगढ़, जोनपुर, बलिया, गाजीपुर, बाराणसी, मिर्जापुर एवं सोनभद्र जनपदों में)
7. खरवार, खैरवार (देवरिया, बलिया, गाजीपुर, बाराणसी, मिर्जापुर एवं सोनभद्र जनपदों में)
8. सहरिया (ललितपुर जिले में)
9. परहिया (सोनभद्र जिले में)
10. बैगा (सोनभद्र जिले में)
11. पंखा, पनिका (सोनभद्र एवं मिर्जापुर जिले में)
12. अगरिया (सोनभद्र जिले में)
13. पठारी (सोनभद्र जिले में)
14. चेरी (सोनभद्र एवं वाराणसी जिले में)
15. भुइया, भुनिया (सोनभद्र जिले में)
- नोट : जो व्यक्ति हिन्दू धर्म से भिन्न किसी अन्य धर्म को मानता है वह उत्तर प्रदेश में जैसा कि उपर्युक्त सूची में उल्लिखित है अनुसूचित जाति का सदस्य नहीं माना जायेगा। विधायी अनुभाग-1 अधिसूचना पत्र दिनांक 6.6.2002 द्वारा प्रख्यापित उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों एवं अन्य पिछड़े वर्गों के लिए आरक्षण) (संशोधन) अध्यादेश-2002 एवं अधिसूचना पत्र दिनांक 25.6.2002 द्वारा प्रख्यापित (द्वितीय संशोधन) अध्यादेश - 2002 के अनुसार आरक्षण अनुमन्य किया जाएगा।

## श्रेणी 2 का प्रमाण पत्र

(उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र)  
(प्रमाण पत्र अक्टूबर 15, 2008 के बाद जारी हुआ होना चाहिए)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती .....  
पुत्र/पुत्री श्री ..... निवासी ग्राम .....  
..... तहसील.....  
नगर ..... जिला .....  
उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति है, यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन-जातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण) (अधिनियम 1994) (यथा संशोधित) की अनुसूची-1 के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/कु0/श्रीमती .....  
पूर्वोक्त (अधिनियम 1994) (यथा संशोधित) की अनुसूची-1 की अनुसूची-दो जैसा कि उ0 प्र0 लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों और पिछड़े वर्गों के आरक्षण) (संशोधन) अधिनियम 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0 प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के आरक्षण (संशोधन) अधिनियम 2002 द्वारा संशोधित की गई है) से आच्छादित नहीं है। इनके माता पिता की निरन्तर तीन वर्ष की अवधि के लिए सकल आय पांच लाख रुपये या इससे अधिक नहीं है\* तथा इनके पास धनकर अधिनियम 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/कु0/श्रीमती ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के  
..... ग्राम.....  
तहसील ..... नगर ..... जिला .....  
में सामान्यतया रहता है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... पूरा नाम .....  
मुहर..... पदनाम .....  
अभ्यर्थी के पूर्ण हस्ताक्षर ..... तहसीलदार .....

\*टिप्पणी : यह प्रमाण-पत्र राज्य सरकार द्वारा जारी अद्यतन प्रारूप पर मान्य होगा।

## उत्तर प्रदेश की अन्य पिछड़ी जातियों की सूची

1. अहीर, यादव, ग्वाला, यदुवंशी
2. सोनार, सुनार, स्वर्णकार
3. जाट
4. कुर्मी, चनऊ, कुर्मी-सैंतवार, कुर्मी-मल्ल
5. गिरी
6. गूजर
7. गोसाईं
8. लोध, लोधा, लोधी, लोट, लोधी-राजपूत
9. कम्बोज
10. अरख, अर्कवंशीय
11. काछी
12. कहार, कश्यम
13. केवट, मल्लाह, निशाद
14. किसान
15. कोइरी
16. कुम्हार, प्रजापति
17. कसगर
18. कुजड़ा या राईन
19. गडेरिया, पाल, बघेल
20. गद्दी, घोसा
21. चिकवा, कस्साव, कुरैशी, चक
22. छीपी, छीपा
23. जोगी
24. झोजा
25. डफाली
26. तमाली, बरई, चौरसिया
27. तेली, सामानी, रोगनगर, साहू, सैनियर,
28. दर्जी, इदरीशी, काकुत्थ
29. धीवर
30. नक्काल
31. नट (जो अनुसूचित जातियों की श्रेणी में सम्मिलित न हो)
32. नायक
33. फकीर
34. बंजारा (रंकी) मुकेरी, मुकेरानी
35. बढई, शैफी, विश्वकर्मा, पांचाल, रमगढ़िया, जांगिड, धीमान
36. बारी
37. बैरागी
38. बिन्द
39. बियार
40. भर, राजभर
41. भुर्जी, भडभूजा, भूंज, कांदू, कशोधन
42. भठियारा
43. माली
44. स्वीपर (जो अनुसूचित जातियों की श्रेणी में सम्मिलित न हो) हलालखोर
45. लोहार, लोहार-शैफी
46. लोनिया, नोनिया, गोले ठाकुर लोनिया-चौहान
47. रंगरेज
48. मारछा
49. हलवाई, मोदनवाल
50. हज्जाम, नाई, सलमानी, सविता, श्रीवास
51. राय सिक्ख
52. रावका-भिस्ती, भिस्ती अब्बासी
53. धोबी(जो अनुसूचित जातियों/जनजातियों की श्रेणी में सम्मिलित न हो)
54. केसरा, ठठेरा, ताम्रकर
55. नाइबाई
56. मीरशिकार
57. शेख, सरबरी
58. मेव, मेवाती
59. कोश्टा/कोश्टी
60. रोड
61. खुमरा, संगतराश, हंसीरी
62. मोची
63. खागी
64. तंवर सिंघाडिया
65. कतुआ
66. माहीगीर
67. दांगी
68. धाकड़
69. गाडा
70. तंतवा
71. जोरिया
72. पटवा, पटहारा, पटेहरा, देववंशी
73. कलाल, कलवार, कलार
74. मनिहार, कघेर, लखेरा
75. मुराव, मुसई, मौर्य
76. मोमिन (अंसार)
77. मुस्लिम कायस्थ
78. मिरास
79. नद्रदाफ (धुनिया), मन्सूरी, कन्डरे, कडरेकिरण (कर्ण)

विधायी अनुभाग-1 अधिसूचना पत्र दिनांक 6.6.2002 द्वारा प्रख्यापित उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों एवं पिछड़े वर्गों के लिए आरक्षण) (संशोधन) अध्यादेश -2002 एवं अधिसूचना पत्र दिनांक 25.6.2002 द्वारा प्रख्यापित (द्वितीय संशोधन) अध्यादेश 2002 के अनुसार आरक्षण अनुमन्य किया जायेगा।

## ANNEXURE - 4

(विकलांग अभ्यर्थियों के लिए प्रमाण-पत्र)

संख्या .....

दिनांक .....

प्रमाणित किया जाता है कि श्री/श्रीमती/कु0.....

पुत्र/पुत्री श्री .....यू0पी0पी0जी0एम0ई0ई0-2010 के माध्यम से प्रवेश हेतु निर्धारित मापदण्ड के अनुसार विकलांग श्रेणी में आते/आती है। यह भी प्रमाणित किया जाता है कि एम0सी0आई0 के पत्र संख्या 34(1)/203-ग्रेड/1773 दिनांक 14.7.2003 के अनुसार श्री/श्रीमती/कु0 ..... की सिर्फ लोवर लिम्ब की विकलांगता 50 प्रतिशत से 70 प्रतिशत के मध्य है तथा अन्य किसी भी अंग से अपंगता नहीं है तथा यह चिकित्सा शिक्षा ग्रहण करने के योग्य है।\*

अभ्यर्थी के पूर्ण हस्ताक्षर  
एवं फोटोग्राफ

अध्यक्ष विशेष मेडिकल बोर्ड  
के हस्ताक्षर एवं सील

प्रति हस्ताक्षरित  
मेडिकल कालेज के प्रधानाचार्य के  
हस्ताक्षर एवं सील

\* यदि बोर्ड की राय में विकलांगता इस सीमा तक हो कि अभ्यर्थी चिकित्सा शिक्षा ग्रहण नहीं कर सकता है तब ऐसे अभ्यर्थी को विकलांगता प्रमाण-पत्र जारी न किया जायें।

\*\* अभ्यर्थी इस प्रमाण पत्र पर वही फोटोग्राफ लगाएं जो वे यू0पी0पी0जी0एम0ई0ई0-2010 के आवेदन पत्र पर लगाएंगे अन्यथा आरक्षण का लाभ अनुमन्य नहीं होगा।

प्रतिलिपि –महानिदेशक, चिकित्सा शिक्षा एवं प्रशिक्षण, उ0प्र0, लखनऊ को सूचनार्थ प्रेषित।

प्रधानाचार्य/रजिस्ट्रार

## ANNEXURE – 5

### उत्तर प्रदेश के अधिवासी होने का प्रमाण पत्र

(केवल उन्हीं अभ्यर्थियों के लिए जिन्होंने अर्हता परीक्षा हिमालयन इन्स्टीट्यूट ऑफ मेडिकल साइंसेज देहरादून से उत्तीर्ण की हो)

मैंने आवश्यक लिखित साक्ष्य की जांच कर ली है/अथवा मुझे इस तथ्य का व्यक्तिगत ज्ञान है कि अभ्यर्थी श्री/कु० ..... पुत्र/पुत्री श्री ..... उत्तर प्रदेश में मूल निवासी की परिभाषा जो नीचे निर्धारित टिप्पणी में दी गई है परिभाषा सं० ..... को पूर्ण करता है अथवा वह उक्त टिप्पणी में दिये गये अपवाद संख्या ..... के अन्तर्गत आता है।

दिनांक .....

हस्ताक्षर .....

अभ्यर्थी के पूर्ण हस्ताक्षर .....

पूरा नाम .....

पदनाम तथा सील .....

(उ० प्र० में सेवारत प्रथम श्रेणी के मजिस्ट्रेट)

टिप्पणी :

#### 1. उत्तर प्रदेश के मूल निवासी की परिभाषा :

(क) भारत के नागरिक जिसके पिता का निवास स्थान अथवा मूल स्थान उत्तर प्रदेश है और जो स्वयं भी उत्तर प्रदेश का निवासी है।

अथवा

(ख) भारत के नागरिक जिसके पिता का निवास स्थान अथवा मूल स्थान उत्तर प्रदेश में नहीं था किन्तु जिसने अथवा जिसके पिता ने उत्तर प्रदेश में निवास का अधिग्रहण कर लिया है, परन्तु इस प्रकार के अधिग्रहण के पश्चात इस आवेदन पत्र के देने की तिथि तक उत्तर प्रदेश में अभ्यर्थी के निवास की अविधि पांच वर्ष से कम नहीं है।

अथवा

(ग) उत्तर प्रदेश में सेवारत (सेवायोजक का प्रमाण पत्र संलग्न करना अनिवार्य है) भारत सरकार के (सिविल अथवा सैन्य सेवा के) कर्मचारियों अथवा जीवन बीमा निगम, राष्ट्रीय बैंकों, भारतीय हैवी इलेक्ट्रिकल्स, इण्डियन ड्रग एण्ड फार्मस्युटिकल लि० जैसे निजी अथवा सार्वजनिक उपक्रमों के कर्मचारियों के लिए पोष्य (वार्ड) के लिए शर्त यह है कि ऐसा अभ्यर्थी उपयुक्त मूल के स्टाम्प पेपर पर उक्त आशय का शपथ पत्र प्रस्तुत करेगा। इस शपथ पत्र में इस आशय की भी शपथ होनी चाहिए कि अखिल भारतीय स्तर पर किये गये चयन से प्रवेश देने वाले मेडिकल कालेजों को छोड़कर वह उत्तर प्रदेश के बाहर किसी अन्य मेडिकल कालेज में प्रवेश के लिए अभ्यर्थी नहीं है।

अथवा

(घ) विदेश में प्रवास करने वाला भारतीय मूल का वह व्यक्ति जिसे पूर्वज उत्तर प्रदेश के मूल निवासी थे)

#### 2. अपवाद : आपेक्षित प्रमाण पत्र संलग्न करने पर UPPGMEE-2010 में प्रवेश के लिए अनुमत्य होगा।

- (1) उत्तर प्रदेश में पंजीकृत विस्थापित विद्यार्थी (सम्बद्ध जिले के जिलाधिकारी का इस आशय का प्रमाण संलग्न करना अनिवार्य है)
- (2) उत्तर प्रदेश में सेवारत भारत सरकार के कर्मचारियों के पोष्य (सेवायोजनक का प्रमाण पत्र संलग्न करना अनिवार्य है)
- (3) अन्य देशों से उत्तर प्रदेश में प्रत्यार्पित भारतीय राष्ट्रीय की संताने (उत्तर प्रदेश के सम्बद्ध जिलाधिकारी द्वारा निम्नलिखित प्रमाण पत्र देना अनिवार्य है)

प्रमाण पत्र

मैंने आवश्यक साक्ष्यों की जांच कर ली है और मैं प्रमाणित करता हूँ कि श्री/श्रीमती/कु० .....  
.....श्री .....के पुत्र/पुत्री हैं, जो .....  
प्रत्यार्पित भारतीय राष्ट्रीय हैं।

दिनांक

जिलाधिकारी के हस्ताक्षर

अभ्यर्थी के हस्ताक्षर

जिलाधिकारी का नाम

(स्पष्ट अक्षरों में)

सील

Certificate for Candidate of Himalayan Institute of Medical Sciences,  
Dehradun appearing for U.P. Seats

OFFICE OF THE PRINCIPAL  
HIMALAYAN INSTITUTE OF MEDICAL SCIENCES  
JOLLY GRANT, DEHRADUN

No. ....

Date .....

Certified that Mr./Ms .....

D/o/S/o.....R/o.....

..... was admitted to MBBS course on .....

through CPMT\*/Management Quota\* in the Academic year 2000 only before  
division of Uttar Pradesh\* (9 Nov 2000)/after 9 November 2000\*.

Mr./Ms. .... has passed his/her final Professional  
examination in the year ..... He/she has completed internship/expected  
to complete internship by .....  
(\*Strike out which ever is not applicable)

Signature & Seal  
Principal